Dear CNS Exhibitors

I am pleased to invite you to participate in the 48th Annual Meeting of the Child Neurology Society, to be held October 23-26, 2019 at the Charlotte Convention Center.

Steadily rising attendance—including a sizable and growing cohort of high energy, highly engaged residents, fellows and medical students—and consistently high marks registered in post-meeting surveys amply testify to the continued vitality of the CNS and its annual meeting in serving as the primary organization and meeting of choice for North American child neurologists.

With an average attendance of over 1,100 attendees (1,350 last year) gathered in an exhibit hall hosting more than 100 Exhibitors, 150+ Scientific Posters, and a variety of food and beverage functions, including the opening night Welcome Reception, exhibitors have found the CNS Annual Meeting to be the perfect size for establishing and renewing fruitful working relationships.

This year's venue offers multiple high profile branding opportunities, VIP access and ancillary meeting space for our sponsoring partners. With the addition of a new Lifelong Learning (CME) website to our primary website and our "community" website for committees and Special Interest Groups, we have been able to extend the many positive networking and educational features of our annual meeting to members and non-members year-round. This affords you, our partners, additional opportunities, starting with the CNS Annual Meeting, to further enhance and extend your profile. A robust roster of high profile, high impact sponsorship opportunities will be posted on the CNS website April 15.

Prospective Leader ($100K) and Partner ($50K) level sponsors are invited to contact me to arrange a face-to-face meeting at the AAN Annual Meeting in Philadelphia in early May.

I hope that you can join us in Charlotte this fall for a full menu of social, educational, advocacy, mentoring and marketing activities and opportunities.

Sincerely,
Roger Larson, CAE
Executive Director, CNS
rblarson@childneurologysociety.org
# Exhibitor Information

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td><strong>Tuesday, October 22</strong></td>
<td>8:00 AM – 5:00 PM</td>
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<tr>
<td>Exhibitor Set-Up</td>
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<tr>
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<tr>
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<tbody>
<tr>
<td><strong>Thursday, October 24</strong></td>
<td>11:30 AM – 6:00 PM</td>
</tr>
<tr>
<td>EXHIBIT HOURS: Opening</td>
<td>6:00 PM – 7:30 PM</td>
</tr>
<tr>
<td>Lunch &amp; Poster Review</td>
<td>12:30 PM – 2:00 PM</td>
</tr>
<tr>
<td>Wine &amp; Cheese Reception &amp; Poster Review</td>
<td>4:00 PM – 5:30 PM</td>
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<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td><strong>Friday, October 25</strong></td>
<td>7:00 AM – 10:30 AM</td>
</tr>
<tr>
<td>EXHIBIT HOURS</td>
<td></td>
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<tr>
<td>Continental Breakfast &amp; Poster Review</td>
<td>7:00 AM – 8:15 AM</td>
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<table>
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<tr>
<th>Date</th>
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<tbody>
<tr>
<td><strong>Friday, October 25</strong></td>
<td>10:30 AM – 5:00 PM</td>
</tr>
<tr>
<td>Exhibit Tear Down</td>
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</table>

A labor crew will be available in accordance with advance orders and a service desk will be open during the time of installation. Exhibitors are urged to order in advance all services required.

### YOUR EXHIBIT PACKAGE INCLUDES
- Booth space, pole & drape, ID sign
- All 10' x 10' booths will have an 8' backwall with 33" dividers
- A 7" x 44" identification sign with company name and booth number will be provided at no charge if ordered more than two weeks in advance.

### Exhibit Booth Information

The full line-up of Exhibit Hall “traffic-builders” long enjoyed by exhibitors at CNS Meetings will be fully in play:

- Scientific Posters located in the Exhibit Hall
- Wednesday Evening Welcome Reception in the Exhibit Hall from 6:00 PM - 7:30 PM
- Lunch served in the Exhibit Hall on Thursday
- Thursday afternoon poster review session (including guided poster tours) paired with afternoon wine & cheese reception in Exhibit Hall
- Friday morning poster review session (including guided poster tours) paired with continental breakfast in Exhibit Hall

Each booth is eligible to receive up to four complimentary badges (**Exhibit Hall Access** Only).
- Additional **Exhibit Hall Access** badges available for $645.00 each.

**Full Conference** badges are available for $845.00 each.

Full Conference Badges include:
- Access to scientific sessions
- Eligibility for CME Category 1 credit(s)
- Access to “open” food functions
- Program Book

Registration/Badge link will be emailed July 26.
Space assignment will be made **July 15**.

All booth space locations will be assigned using the following priority point system.

**NOTE:**
1. Orders may still be placed after **July 5**, but will not earn priority points.
2. Payments received for CNS Connections ads before **July 5** are non-refundable.

<table>
<thead>
<tr>
<th>EXHIBITING</th>
<th>15 Points</th>
<th>10 Points</th>
<th>5 Points</th>
<th>5 Points</th>
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<tbody>
<tr>
<td>Sponsorship (15 points for every $20,000)</td>
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<tr>
<td>15 points for 1 hour product theater paid for before July 5</td>
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<td></td>
<td>Booth space application and payment received <strong>before July 5</strong> deadline date</td>
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<td>Per years exhibiting (2014-2018, max 25 points)</td>
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<td></td>
<td></td>
<td>Booth size (5 points for every 100 sq feet of exhibit space)</td>
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<tr>
<td>ADVERTISING</td>
<td></td>
<td>10 points per full page ad placement in Fall 2019 CNS Connections paid <strong>before July 5</strong> (non-refundable)</td>
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<td>5 points for either blast email or mailing list rental paid for <strong>before July 5</strong></td>
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<tr>
<td></td>
<td></td>
<td>Hotel room drop or insert in Conference Registration Packet (paid <strong>before July 5</strong>)</td>
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</table>
Sponsorship Opportunities

• Sponsorship Opportunities posted on CNS website April 15
• Contact CNS Executive Director, Roger Larson, CAE: rblarson@childneurologysociety.org
• Schedule meeting with CNS Executive Director, Roger Larson, CAE at AAN Annual Meeting: email rblarson@childneurologysociety.org by April 25 for best availability

SPONSORSHIP LEVELS

• Leader ($100,000+)
• Partner ($50,000-99,999)
• Supporter ($25,000-$49,999)

ALL SPONSORS RECEIVE...

• High Profile Branding & Acknowledgment
• Access to CNS thought leaders
• Exhibit Space Priority Points
• Leader Level Sponsors receive extra benefits, including priority access to ancillary meeting space rental, room block at the Westin Charlotte (10 sleeping rooms), Presidential Appreciation Reception invitation, and rollover priority points for 2020 Joint CNS-ICNA Meeting in San Diego

 Graphic Ads in CNS Connections

FALL/ANNUAL MEETING 2019 CNS CONNECTIONS

• Mailed to CNS Members October 15
• Placed in every registered attendee’s meeting tote bag
• Posted on CNS website for two full years

Available formats and rates:
Full Page: $5,000
Two-page spread: $9,000

Submission Deadline: August 31
Payment Deadline: August 31; (July 5 to earn priority points)

Ads must be submitted as hi-res (300 dpi) jpg or pdf file format.

HOTEL SLEEPING ROOMS

Attendee demand for sleeping rooms within the CNS room block requires limiting access to the room block to attendees paying full registration fees, with priority given to CNS and ACNN members.

Exhibitors are encouraged to book early at one of several nearby hotels for best rates.

Leadership Level sponsors ($100,000+) are eligible to contract with the CNS for a room block at the Westin (10 sleeping rooms). Contact Sue Hussman (schussman@childneurologysociety.org)
Shipping Instructions

All freight charges must be prepaid. The Charlotte Convention Center kind prior to the meeting dates. To ensure that your exhibit material arrives on time, check with your carrier to allow ample time for delivery.

Freeman will provide pre-show services, which include receiving materials at Freeman’s warehouse up to 30 days prior to the show. Please see Freeman’s material handling form in their exhibitor kit for more details. Other services provided by Freeman include delivery to exhibitor’s booth, removal, storage, and return of empty crates and containers, and removal of packed shipments from booth and reloading of same on outgoing carrier.

Any exhibit material left in the convention center after the contracted move-out time has terminated will be removed by Freeman at the exhibitor’s expense.

Shipping Address and Customer Service Contact information will be included in Exhibitor Packet available July 26.

Furniture, Labor, Electricity, Internet Hook-up

Order forms, information and complete service kits will be sent to exhibitors by Freeman on or before July 26. On-line services are available beginning July 26. Exhibitors are urged to place their order in advance of the meeting.

Booth services, including furniture, carpeting, electrical hookup, telephone service, AV service, additional signage, booth cleaning and labor to install and dismantle exhibits may be ordered on forms included in the exhibitor service kit.

Cancellation Clause

It is agreed that cancellation of space 21 to 42 days prior to opening date of the meeting will result in forfeiture of, or payment equal to 50% of booth fee. Cancellations occurring less than 21 days prior to opening of meeting will require forfeiture of, or payment equal to full rental fee.

It is mutually agreed that in the event of cancellation of the 2019 CNS Meeting due to fire, strikes, government regulations, or causes which would prevent its scheduled opening or continuance, then and thereupon, this agreement will be terminated and the Executive Committee of the Child Neurology Society shall determine an equitable basis for the refund of such portion of the exhibit fee as is possible after consideration of expenditures and commitments already made.

Fire Protection

All exhibits must conform to the fire laws, health regulations, electrical codes and other ordinances observed by the Charlotte Convention Center.

The Charlotte Convention Center has sprinkler systems, smoke detectors and fire alarm system. All materials used in the exhibit area must be flame-proof and fire resistant. All materials are subject to the inspection of the governing Fire Marshall and their regulations shall prevail. Crepe paper, corrugated paper and inflammable fluid or substances are not permitted. Any exhibits or parts thereof found not to be fireproof may be ordered to be dismantled.

Exhibits which have enclosed ceilings are not permitted.
General Conduct

The purpose of the Child Neurology Society’s exhibit program is to enhance the registrants’ practice in pediatric neurology by providing access to information on products and services related to their professional interest. The CNS reserves the right to refuse applications for exhibits which do not serve those interests, and to curtail exhibits or parts of exhibits which reflect against the character of the meeting. Eligibility for participation in future CNS Annual meetings may be denied or curtailed based on compliance with the following guidelines:

- Sales & order-placement permitted in designated exhibit areas only.
- Booths must be occupied by a badged representative during all show hours. Up to 4 representatives per 10 x 10 booth permitted.
- Exhibitors renting hospitality suites from the hotel and/or scheduling meetings with attendees during regularly scheduled CNS Meeting hours must receive prior authorization from CNS.
- Giveaway items must be cleared by August 31 with the CNS.

The following practices are prohibited:

- Noisy electrical/mechanical apparatus interfering with other booths.
- Canvassing or distributing material outside exhibitor’s own space.
- Distributing pharmaceutical samples and/or placebos.
- Subleasing booth space and/or promotional distribution of materials produced by parties other than contracting exhibitor.
- Entering another exhibitor’s booth without permission.
- Photographing other exhibitors’ booths without permission.
- Dismantling booths or packing display material prior to 10:30 AM, Friday, October 25.

Insurance, Liability, Security

Exhibitors wishing to insure their exhibit materials, goods and/or equipment against theft, damage by fire, accident, or loss of any kind must do so at their own expense.

It is understood and binding that each party involved – the Child Neurology Society, the Charlotte Convention Center, Freeman, PSAV, I&D companies and the contracting exhibitor—agrees to be responsible for any claims, arising out of their own negligence or that of their employees and agents, and shall hold harmless each of the other parties for any and all damages caused by theft and those perils normally covered by fire and extended coverage insurance policies.

The Child Neurology Society has contracted with the Charlotte Convention Center to provide security service during all hours, from move-in to move-out, and will take reasonable precautions to safeguard exhibitor’s property.

Exhibitor Information

The appointed General Service Contactor is Freeman Decorating. Contact information will be located in the Exhibitor Service Kit.

The Service Kit will be available July 26.
# Application for Exhibit Space

**BOOTH REQUEST DEADLINE: July 5**

**Company Name (as you wish it to appear in program):**

**Direct Correspondence to:**

**Address:**

**City**

**State/Province**

**Zip**

**Country**

**Telephone**

**Fax**

**Email**

**Description of Product/Service:** (50 words or less) email as an attachment (.doc or .pdf) a description of company and/or product on display as you would like it to appear in the meeting handout.

**Total # of booths requested**

**BOOTH PREFERENCE**

<table>
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<tr>
<th>Choice</th>
<th>#1</th>
<th>#2</th>
<th>#3</th>
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(If more than one 10 x 10 space, contact Roger Larson regarding sponsorship opportunities)

I do NOT wish my booth next to

I DO wish my booth next to

## EXHIBIT SPACE OPTIONS

- **In-Line Booth(s)**
  - Booths @ $3,000 each **US $**
- **10' x 10' Corner Booth**
  - Booths @ $4,250 each **US $**
- **501(c)(3) Non-Profit Assn.**
  - (hospitals ineligible; limited availability)
  - Booths @ $500 each **US $**

**TOTAL ** **US $**

- **YES, we would like to explore additional sponsorship opportunities**

## EXHIBIT PAYMENT**

(payment must accompany application form)

- **Checks payable to Child Neurology Society (US $ only)**
  - Check No.
- **VISA**
  - **MasterCard**
  - **American Express**
  - Card No.
  - Exp.
  - Name as it appears on card
  - Authorized Signature

**Fax/Send form to:** Sue Hussman, CMP, CMM | CNS, 1000 West County Road E, Suite 290, St. Paul, MN 55126 | Fax: (651) 486-9436

**TO REGISTER SALES REPS AND RECEIVE BADGES:**

1. Exhibitor registration/badge link will be emailed July 26.
2. Exhibit Hall Access Only badges available for $645 each (first four complimentary). Full Conference badges available for $845 each.

**CNS Tax ID: 23-7359775**
Publicity Opportunities: On-Site

PRODUCT THEATER UNITS
$30,000 for 1 hour unit
Theaters seat maximum 75 people. F&B, A/V, hotel room setup contracted directly by client; CNS will provide contact information. Enter preference order (1-5) below.

Thursday, October 24
____ PT #1: 12:00 pm – 1:00 pm (Lunch provided by exhibitor)
____ PT #2: 2:30 pm – 3:30 pm
____ PT #3: 5:00 pm – 6:00 pm

Friday, October 25
____ PT #4: 7:00 am – 8:00 am (Breakfast provided by exhibitor)
____ PT #5: 9:30 am – 10:30 am

1. First five paid and completed applications (including full product name and description) qualify for assignment; payment is non-refundable
2. Assignment will be made August 15
3. Product theater $$ do not apply toward sponsorship level
4. Limit: one product theater per company
5. Exhibitors applying for PT #1 or #4 must contract with convention center to provide meals for 75 people.

PRODUCT NAME AND DESCRIPTION (required for assignment)

PRODUCT THEATER PAYMENT (payment must accompany application form)

- Checks payable to Child Neurology Society (US $ only)
  - Check No. 
- Wire Transfer – Please contact Kathy Pavel (kmpavel@childneurologysociety.org)

Company Name
Direct Correspondence to
Address
City              State/Province  Zip  Country
Telephone       Fax            Email

Please fill out, sign and fax (651-486-9436), scan and email as pdf, or mail to: Sue Hussman, CMP, CMM (CNS, 1000 West County Rd E, Suite 290, St. Paul, MN 55126) QUESTIONS: Contact Sue Hussman, CMP, CMM | schussman@childneurologysociety.org | (651) 486-9447

CNS Tax ID: 23-7359775
CNS ANNUAL MEETING
REGISTRATION PACKET INSERTION
REQUEST/PAYMENT DEADLINE: August 15 (July 5 to earn priority points)
PUBLICITY SAMPLE RECEIPT DEADLINE: August 31

Single Sheet
- Exhibitors/Sponsors: $2,500

Flat Sheet (Maximum 8 pages)
- Exhibitors/Sponsors: $6,000

NOTE: PL tablets of any size will be charged additional $5,000

Registration Packet Insert
- Maximum size – 8-1/2” x 11”
- Maximum weight – 8 oz.
- Maximum quantity = 1,500
- PL tablets of any size will be charged additional $5,000.

The advertiser is responsible for all costs related to production and shipping the correct number of inserts to the Advance Warehouse. Inserts & hotel room drops may not be distributed or placed in any other manner or location (other than within exhibit booth).

PAYMENT INFORMATION (payment must accompany form)
- Amount Due
- VISA
- MasterCard
- American Express
- Card No.
- Exp.
- Name as it appears on card
- Authorized Signature

Company Name
Direct Correspondence to
Address
City
State/Province
Zip
Country
Telephone
Fax
Email

Fax/email form to: Sue Hussman, CMP, CMM | CNS | Fax: (651) 486-9436 | schussman@childneurologysociety.org

CNS Tax ID: 23-7359775
HOTEL ROOM DROP (ADDITIONAL HOTEL CHARGES APPLY)

REQUEST/PAYMENT DEADLINE: July 5 to earn priority points
SAMPLE RECEIVED FOR APPROVAL: August 31

- Hotel Room Drop: $2,500

Hotel Room Drop
Maximum size – 8-1/2” x 11”
Maximum weight – 8 oz.

The advertiser is responsible for all costs related to production & shipping. Westin Contact: Margaret Linn (Margaret.Linn@westin.com)

NOTE: Payment of $2,500 fee required to contract with Westin for room drop service; exhibitor is responsible for all fees charged by hotel. Hotel room drops and/or registration bag inserts may not be distributed or placed in any other manner or location (other than within exhibit booth).

PAYMENT INFORMATION (payment must accompany form)

<table>
<thead>
<tr>
<th>Amount Due</th>
<th>US $</th>
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</table>

- VISA
- MasterCard
- American Express

Card No. ____________________________
Exp. ____________________________
Name as it appears on card
Authorized Signature

Company Name ____________________________
Direct Correspondence to ____________________________
Address ____________________________
City ____________________________ State/Province ____________________________ Zip ____________________________ Country ____________________________
Telephone ____________________________ Fax ____________________________ Email ____________________________

Fax/email form to: Sue Hussman, CMP, CMM | CNS | Fax: (651) 486-9436 | schussman@childneurologysociety.org

CNS Tax ID: 23-7359775
GUIDELINES FOR PURCHASING EMAIL ACCESS TO CNS MEMBERSHIP

- Return of signed form and copy of text to be emailed required in advance of transmission.

Two options available:

- **Meeting Registrants only** ($3,500)
  May include color logo, up to three embedded links (eg, company website, product website, email address). No attachments.

- **CNS Members only** ($2,500)
  Text only. No graphics, logos, color, or attachments. Two embedded links (eg, one to website, one to email address).

Content to be emailed must be submitted to the CNS National Office for approval a minimum of two weeks in advance of the requested transmission date. **No emails sent after October 15.**

Email addresses of CNS Members may not be collected for any purpose. CNS members will be promptly notified of any party violating this agreement and legal action will be taken on their behalf.

A customized variation of the following disclaimer will appear with the email:

**PLEASE NOTE:** This email was sent to CNS members with the approval and cooperation of the Child Neurology Society. Official notice is hereby given that neither the email message itself, nor the (survey/clinical trial/publication) for which it solicits your (participation/subscription/purchase) were prepared or financially supported by the Child Neurology Society, nor is any implication of the same intended by the (physicians/parties) listed above. A fee was paid to the Child Neurology Society for providing this email service.

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**PAYMENT INFORMATION**

- **Amount Enclosed/Approved** US $

<table>
<thead>
<tr>
<th>Check #</th>
<th>VISA</th>
<th>MasterCard</th>
<th>American Express</th>
<th>Exp.</th>
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</thead>
<tbody>
<tr>
<td>Please make payment to “CNS Blast Email” and send “Attn: Kathy Pavel”</td>
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<tr>
<th>Card No.</th>
<th>Name as it appears on card</th>
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<tr>
<th>Authorized Signature</th>
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</table>

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*Please fill out, sign, and fax (651-486-9436), scan and email as pdf, or mail to: Kathy Pavel (CNS, 1000 West County Rd E, Suite 290, St. Paul, MN 55126) QUESTIONS: Contact Kathy Pavel | kmpavel@childneurologysociety.org | (651) 486-9447*

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CNS Tax ID: 23-7359775
GUIDELINES FOR RENTING CNS MEMBER LIST

- Return of signed form and copy of material to be mailed required in advance of list transmission.

The Child Neurology Society database/mail list* may be rented for one-time use only for printing of mailing labels to be used in the distribution of printed material approved by the Child Neurology Society. This data base may not be copied and/or saved on any medium, reprinted, or distributed to a second party for any purpose other than one-time distribution of approved material within 30 days of receipt. Names on this list and corresponding contact information may not be added to any database and/or used a second time without the express written consent of individual CNS members. CNS members will be promptly notified of any mailing and/or party violating this agreement and future access and/or log-in privileges providing access to member-only sections of the CNS website will be rescinded. CNS must approve mailed content prior to sending list; content must be submitted before September 30.

PAYMENT INFORMATION (payment must accompany form)

- Check # [ ]
- VISA [ ] MasterCard [ ] American Express [ ]

Card No. ___________________________ Exp. ___________________________

Name as it appears on card ___________________________

Authorized Signature ___________________________

Please make payment to “CNS Mail List” and send “Attn: Kathy Pavel”

NOTE: CNS never releases email addresses or phone numbers of its members. Exhibitors using scanners at their booth may request attendees voluntarily agree to capturing contact information.

List will be used for the following purpose(s)

Sample of material to be sent must be submitted for approval a minimum 10 days before requested receipt date (no later than September 20 to ensure list received by exhibitor on or before September 30).

Please fill out, sign, and fax (651-486-9436), scan and email as pdf, or mail to: Kathy Pavel (CNS, 1000 West County Rd E, Suite 290, St. Paul, MN 55126)

QUESTIONS: Contact Kathy Pavel  |  kmpavel@childneurologysociety.org  |  (651) 486-9447
## Important Dates: CNS Annual Meeting Publicity

<table>
<thead>
<tr>
<th>CNS Connections Graphic Ad(s)</th>
<th>CNS Order Form &amp; Payment Due</th>
<th>Graphic Files Submitted to CNS for Approval</th>
<th>Final Production Material Received by</th>
<th>Additional Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 31</td>
<td>August 31</td>
<td>August 31</td>
<td>September 6</td>
<td></td>
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<tr>
<td>Eblast</td>
<td>August 31</td>
<td>August 31</td>
<td>Content to be emailed must be submitted to CNS National Office for approval minimum two weeks in advance of requested transmission. No emails sent after <strong>October 15</strong>.</td>
<td>The CNS does not supply email addresses. All Eblasts will be sent out through the CNS National Office.</td>
</tr>
<tr>
<td>Hotel Room Drop</td>
<td>August 31</td>
<td>August 31</td>
<td>October 1 at Westin Hotel</td>
<td>The advertiser is responsible for contracting with the Westin for room drop service upon payment of fee to CNS.</td>
</tr>
<tr>
<td>Mailing List</td>
<td>August 31</td>
<td>Allow 5 business days for CNS Approval. No list rental after <strong>October 10</strong>.</td>
<td></td>
<td>The advertiser is responsible for all costs related to production and mailing.</td>
</tr>
<tr>
<td>Registration Packet Insert</td>
<td>August 31</td>
<td>August 31</td>
<td>October 11 at Advance Warehouse</td>
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</tbody>
</table>
2019 Child Neurology Society Meeting Schedule | subject to change

**Wednesday, October 23**
- **Symposium I:** Neurobiology of Disease in Children (NDC): CNS Tumors ........................................ 7:00 AM – 5:00 PM
- **Welcome Reception** .......................................................... 6:00 PM – 7:30 PM
- **Legacy Reception** .............................................................. 7:45 PM – 9:30 PM

**Thursday, October 24**
- **Breakfast Seminar 1:** Antiepileptic vs Artisanal Cannabidiol: Ethical Considerations ........................................ 7:00 AM – 8:15 AM
- **Breakfast Seminar 2:** Clinical Research in Autism: Trials and Tribulations ............................................... 7:00 AM – 8:15 AM
- **Breakfast Seminar 3:** Trauma Bay-to-Classroom: Barriers to School Re-entry After Acquired Brain Injury ...... 7:00 AM – 8:15 AM
- **Symposium II:** Genetic Heterogeneity & Phenotypic Pleiotropy in the NexGen Sequencing Era ................. 9:00 AM – 11:45 AM
- **Meet the Experts** (2 concurrent sessions) .................................................................................. 12:00 PM – 12:45 PM
- **LUNCH (Exhibits, Poster Review)** ................................................................. 12:00 PM – 1:30 PM
- **Symposium III:** Infantile Spasms: Making Progress ........................................................................ 12:30 PM – 2:00 PM
- **Poster Review (w/ Exhibits, Wine & Cheese Reception)** ................................................................. 4:00 PM – 5:30 PM

**Friday, October 25**
- **Breakfast & Poster Review (w/ Exhibits)** .................................................................................. 7:00 AM – 8:15 AM
- **Platform Session 1, 2, 3** ........................................................................................................ 8:30 AM – 10:15 AM
- **Dodge Young Investigator Award & Bernard Sachs Award Presentations and Lectures** .................. 10:45 AM – 12:15 PM
- **LUNCH** ................................................................................................. 12:30 PM – 2:00 PM
- **Symposium IV:** Current Concepts in Pediatric Neurological Infections ............................................. 2:15 PM – 4:30 PM

**Saturday, October 26**
- **Breakfast Seminar 4:** Treatable Brain Metabolic Disorder ................................................................. 7:00 AM – 8:15 AM
- **Breakfast Seminar 5:** NF1: Updated Diagnostic Criteria, New Guidelines and Targeted Therapies – The First-Hand Scene in 2019 ................................................................. 7:00 AM – 8:15 AM
- **Breakfast Seminar 6:** Biomarkers, Mimics, and Treatment of Pediatric Demyelinating Diseases .......... 7:00 AM – 8:15 AM
- **Hower Award Lecture** ........................................................................................................ 8:45 AM – 9:45 AM
- **Symposium V:** Fetal Neurology: At the Origin of Neurologic Disease .................................................. 10:00 AM – 12:15 PM
- **Symposium VI:** Child Neurology Foundation: Management of Disruptive and Harmful Behavior in Children with Epilepsy and Autism Spectrum Disorder ................................................................. 1:00 PM – 4:30 PM
- **Biomedical Writing Workshop** .............................................................................................. 1:00 PM – 5:00 PM
We look forward to seeing you...

...at the Charlotte Convention Center this October and to partnering with you at future CNS Annual Meetings.

49th CNS Annual Meeting
Joint CNS-International Child Neurology Association Meeting
October 19-23, 2020
San Diego, CA

50th CNS Annual Meeting
September 29-October 2, 2021
Boston, MA